

A. GENERAL INFORMATION:

#	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<input type="text" value="ST. JOSEPH SCHOOL"/> <input type="button" value="Save"/> ST. JOSEPH SCHOOL
2	AFFILIATION NO.	<input type="text" value="Type Here"/> <input type="button" value="Save"/>
3	SCHOOL CODE	<input type="text" value="U-dise code 05080100106"/> <input type="button" value="Save"/> U-dise code 05080100106
4	COMPLETE ADDRESS WITH PIN CODE	<input type="text" value="VILLAGE THUNAI, NADIGAON, NADIGAON, P.O. BAGESHWAR, DISTT. BAGESHWAR, PIN 263642 UTTARAKHAND"/> <input type="button" value="Save"/> VILLAGE THUNAI, NADIGAON, P.O. BAGESHWAR, DISTT. BAGESHWAR, PIN 263642 UTTARAKHAND
5	PRINCIPAL NAME & QUALIFICATION	<input type="text" value="FR. VIJAY TELLIS & M.A., B.ED"/> <input type="button" value="Save"/> FR. VIJAY TELLIS & M.A., B.ED
6	SCHOOL EMAIL ID	<input type="text" value="stjosephcbse2026@gmail.com"/> <input type="button" value="Save"/> stjosephcbse2026@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	<input type="text" value="05963-297513 / 8194054833"/> <input type="button" value="Save"/> 05963-297513 / 8194054833

B. DOCUMENTS AND INFORMATION:



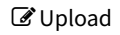

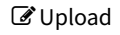

#	Document	View
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<p>Upload Pdf</p> <p><input type="button" value="Choose File"/> No file chosen</p> <p><input type="button" value="Upload"/> View (Letter CBSE.pdf)</p> <p>(../MadatoryPublicDisclosure/Letter CBSE.pdf)</p> <p><input type="button" value="Delete"/></p>

2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE. AS APPLICABLE	<p>Upload Pdf</p> <p><input type="button" value="Choose File"/> No file chosen</p> <p><input type="button" value="Upload"/> View (St. Alphonsus Society Registration 2024-29.pdf) (../MadatoryPublicDisclosure/St. Alphonsus Society Registration 2024-29.pdf)</p> <p><input type="button" value="Delete"/></p>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	<p>Upload Pdf</p> <p><input type="button" value="Choose File"/> No file chosen</p> <p><input type="button" value="Upload"/> View (NOC Certificate 31-Jul-2023 12-00-29.pdf) (../MadatoryPublicDisclosure/NOC Certificate 31-Jul-2023 12-00-29.pdf)</p> <p><input type="button" value="Delete"/></p>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009,AND IT'S RENEWAL IF APPLICABLE	<p>Upload Pdf</p> <p><input type="button" value="Choose File"/> No file chosen</p> <p><input type="button" value="Upload"/> View (Recognition Letter.pdf) (../MadatoryPublicDisclosure/Recognition Letter.pdf)</p> <p><input type="button" value="Delete"/></p>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<p>Upload Pdf</p> <p><input type="button" value="Choose File"/> No file chosen</p> <p><input type="button" value="Upload"/> View (Building Safety Certificate.pdf) (../MadatoryPublicDisclosure/Building Safety Certificate.pdf)</p> <p><input type="button" value="Delete"/></p>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<p>Upload Pdf</p> <p><input type="button" value="Choose File"/> No file chosen</p> <p><input type="button" value="Upload"/> View (Fire NOC.pdf) (../MadatoryPublicDisclosure/Fire NOC.pdf)</p> <p><input type="button" value="Delete"/></p>










7	<p>COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL</p>	<p>Upload Pdf <input type="button" value="Choose File"/> No file chosen <input type="button" value="Upload"/> View (DEO PERFORMA FOR SENIOR SECONDARY SCHOOL.pdf) (../MadatoryPublicDisclosure/DEO PERFORMA FOR SENIOR SECONDARY SCHOOL.pdf) <input type="button" value="Delete"/></p>
8	<p>COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</p>	<p>Upload Pdf <input type="button" value="Choose File"/> No file chosen <input type="button" value="Upload"/> View (Proforma For Drinking Water & Health and Hygiene Certificate.pdf) (../MadatoryPublicDisclosure/Proforma For Drinking Water & Health and Hygiene Certificate.pdf) <input type="button" value="Delete"/></p>

C. RESULT AND ACADEMICS:

#	DOCUMENTS/INFORMATION	View
1	<p>FEE STRUCTURE OF THE SCHOOL</p>	<p>Upload Pdf <input type="button" value="Choose File"/> No file chosen <input type="button" value="Upload"/> View (Fee Structure 2025.pdf) (../MadatoryPublicDisclosure/Fee Structure 2025.pdf) <input type="button" value="Delete"/></p>
2	<p>ANNUAL ACADEMIC CALENDAR</p>	<p>Upload Pdf <input type="button" value="Choose File"/> No file chosen <input type="button" value="Upload"/> View (St. Joseph Bageshwar (1).pdf) (../MadatoryPublicDisclosure/St. Joseph Bageshwar (1).pdf) <input type="button" value="Delete"/></p>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	<p>Upload Pdf</p> <p>Choose File No file chosen</p> <p> Upload View (School Managing Committee.pdf)</p> <p>(../MadatoryPublicDisclosure/School Managing Committee.pdf)</p> <p> Delete</p>
4	LIST OF PTA MEMBERS	<p>Upload Pdf</p> <p>Choose File No file chosen</p> <p> Upload View (PTA 2025-26.pdf)</p> <p>(../MadatoryPublicDisclosure/PTA 2025-26.pdf)</p> <p> Delete</p>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<p>Upload Pdf</p> <p>Choose File No file chosen</p> <p> Upload View (Letter No Board Examination.pdf)</p> <p>(../MadatoryPublicDisclosure/Letter No Board Examination.pdf)</p> <p> Delete</p>

RESULT CLASS X

#	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PA
1	<input type="text" value="Type Here"/>  Save	<input type="text" value="Type Here"/>  Save	<input type="text" value="Type Here"/>  Save	<input type="text" value="Type Here"/> <input type="text" value="0"/>
2	<input type="text" value="Type Here"/>  Save	<input type="text" value="Type Here"/>  Save	<input type="text" value="Type Here"/>  Save	<input type="text" value="Type Here"/> <input type="text" value="0"/>
3	<input type="text" value="Type Here"/>  Save	<input type="text" value="Type Here"/>  Save	<input type="text" value="Type Here"/>  Save	<input type="text" value="Type Here"/> <input type="text" value="0"/>

RESULT CLASS XII

#	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PA
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1	<input type="text" value="Type Here"/> <input type="button" value="Save"/>	<input type="text" value="Type Here"/> <input type="button" value="Save"/>	<input type="text" value="Type Here"/> <input type="button" value="Save"/>	<input type="text" value="Type Here"/> <input type="button" value="Save"/>
2	<input type="text" value="Type Here"/> <input type="button" value="Save"/>	<input type="text" value="Type Here"/> <input type="button" value="Save"/>	<input type="text" value="Type Here"/> <input type="button" value="Save"/>	<input type="text" value="Type Here"/> <input type="button" value="Save"/>
3	<input type="text" value="Type Here"/> <input type="button" value="Save"/>	<input type="text" value="Type Here"/> <input type="button" value="Save"/>	<input type="text" value="Type Here"/> <input type="button" value="Save"/>	<input type="text" value="Type Here"/> <input type="button" value="Save"/>

D. STAFF (TEACHING):

#	INFORMATION	DETAILS
1	PRINCIPAL	<input type="text" value="FR. VIJAY TELLIS"/> <input type="button" value="Save"/> FR. VIJAY TELLIS
2	TOTAL NO. OF TEACHERS	<input type="text" value="20"/> <input type="button" value="Save"/> 20
	PGT	<input type="text" value="Type Here"/> <input type="button" value="Save"/>
	TGT	<input type="text" value="08"/> <input type="button" value="Save"/> 08
	PRT	<input type="text" value="12"/> <input type="button" value="Save"/> 12
3	TEACHERS SECTION RATION	<input type="text" value="1.5"/> <input type="button" value="Save"/> 1.5
4	DETAILS OF SPECIAL EDUCATOR	<input type="text" value="REV. SR. JYOTI ANUMAPA KUL"/> <input type="button" value="Save"/> REV. SR. JYOTI ANUMAPA KULLU
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	<input type="text" value="REV. SR. HELEN"/> <input type="button" value="Save"/> REV. SR. HELEN

E. SCHOOL INFRASTRUCTURE:

#	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<input type="text" value="6430 SQ.MTR"/> <input type="button" value="Save"/> 6430 SQ.MTR

2	NO. & SIZE OF THE CLASSROOM (IN SQ.MTR)	<input type="text" value="24 & 594 SQ.MTR"/> <input type="button" value="Save"/> 24 & 594 SQ.MTR
3	NO. & SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<input type="text" value="5 & 1501 SQ.MTR"/> <input type="button" value="Save"/> 5 & 1501 SQ.MTR
4	INTERNET FACILITY (Y/N)	<input type="text" value="YES"/> <input type="button" value="Save"/> YES
5	NO. OF GIRLS TOILET	<input type="text" value="20"/> <input type="button" value="Save"/> 20
6	NO.OF BOYS TOILET	<input type="text" value="20"/> <input type="button" value="Save"/> 20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="Type Here"/> <input type="button" value="Save"/>