

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | ST.JOSEPH SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | THUNAI, NADIGAWN, BAGESHWAR, BAGESHWAR, UTTARAKHAND - 263642 |
| 5 | PRINCIPAL NAME | Mr. VIJAY TELLIS |
| 6 | PRINCIPAL QUALIFICATION | M.A, B.ED |
| 7 | SCHOOL EMAIL ID | stjosephcbse2024@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 05963297513 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://stjosephschoolbageshwar.org/MadatoryPublicDisclosure/Fresh%20Affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://stjosephschoolbageshwar.org/MadatoryPublicDisclosure/Society%20Registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT | https://stjosephschoolbageshwar.org/MadatoryPublicDisclosure/NOC%20Certificate%2031-Jul-2023%2012-00 |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF | https://stjosephschoolbageshwar.org/MadatoryPublicDisclosure/ |

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| | APPLICABLE | Recognition%20Letter.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://stjosephschoolbageshwar.org/MadatoryPublicDisclosure/Building%20Safety%20and%20NBC%20Certifi |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://stjosephschoolbageshwar.org/MadatoryPublicDisclosure/Fire%20NOC.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://stjosephschoolbageshwar.org/MadatoryPublicDisclosure/DEO%20Performa.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://stjosephschoolbageshwar.org/MadatoryPublicDisclosure/Safe%20Water%20Drinking%20and%20Water%2 |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://stjosephschoolbageshwar.org/MadatoryPublicDisclosure/Fee%20Structure%20Classwise.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://stjosephschoolbageshwar.org/MadatoryPublicDisclosure/St.%20Joseph%20Bageshwar%20Hand%20Book. |

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| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://stjosephschoolbageshwar.org/MadatoryPublicDisclosure/SMC%2029-Jun-2023%2011-06-34.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://stjosephschoolbageshwar.org/MadatoryPublicDisclosure/PTA%2029-Jun-2023%2012-39-05.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://stjosephschoolbageshwar.org/MadatoryPublicDisclosure/Board%20Examination.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------------------|
| 1 | PRINCIPAL | Mr. VIJAY TELLIS |
| 2 | TOTAL NO. OF TEACHERS | 19 |
| | PGT | 00 |
| | TGT | 8 |
| | PRT | 11 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | REV. SR. JYOTI ANUPAMA KULLU |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | REV. SR. HELEN UFS |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6430 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 24 & 594 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 1501 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 20 |
| 6 | NO. OF BOYS TOILETS | 20 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |